

Thurrock: A place of opportunity, enterprise and excellence, where individuals, communities and businesses flourish

## Extraordinary meeting of Council

To the Members of Thurrock Council

The next meeting of the Council will be held at **7.00 pm** on **26 August 2015**

**Hassenbrook School, Main School Hall, Hassenbrook Rd, Stanford-le-Hope, Essex SS17 0NS**

### Membership of the Council:

Sue Gray (Mayor)  
Cathy Kent (Deputy Mayor)

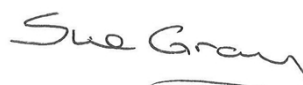
Tim Aker  
Chris Baker  
James Baker  
Jan Baker  
Clare Baldwin  
Russell Cherry  
Colin Churchman  
Mark Coxshall  
Leslie Gamester  
Oliver Gerrish  
Robert Gledhill  
Yash Gupta (MBE)  
Graham Hamilton  
Garry Hague  
James Halden  
Shane Hebb

Terence Hipsey  
Victoria Holloway  
Barry Johnson  
Roy Jones  
Tom Kelly  
John Kent  
Martin Kerin  
Charlie Key  
Steve Liddiard  
Brian Little  
Susan Little  
Sue MacPherson  
Ben Maney  
Tunde Ojetola  
Bukky Okunade  
Barry Palmer

Jane Pothecary  
Robert Ray  
Joycelyn Redsell  
Barbara Rice  
Gerard Rice  
Andrew Roast  
Peter Smith  
Graham Snell  
Richard Speight  
Deborah Stewart  
Michael Stone  
Pauline Tolson  
Kevin Wheeler  
Lynn Worrall



**David Bull**  
Interim Chief Executive



**Councillor Sue Gray**  
Mayor of Thurrock



# Agenda

Open to Public and Press

	<b>Page</b>
<b>1 Apologies for absence</b>	
<b>2 Minutes</b>	<b>9 - 32</b>
To approve as a correct record the Minutes of the meeting of the Council, held on 22 July 2015.	
<b>3 Items of Urgent Business</b>	
To receive additional items that the Mayor is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.	
<b>4 Declaration of Interests</b>	
To receive any declaration of interests from Members.	
<b>5 Announcements on behalf of the Mayor or the Leader of the Council</b>	
<b>6 Frost Estate Community Governance Review</b>	<b>33 - 194</b>
<ul style="list-style-type: none"><li>• Introduction by David Bull, Interim Chief Executive and Director of Planning and Transportation.</li><li>• Public Statements and Questions (45 minutes, subject to suspending standing orders).</li></ul>	
Each resident will be allowed up to 3 minutes to speak and have been included on the agenda in the order in which the request was received.	
<ul style="list-style-type: none"><li>• Member Debate and Decision Making.</li></ul>	
<b>7 Political Balance</b>	<b>195 – 202</b>

**8 Appointments to Committees and Outside Bodies, Statutory and Other Panels**

The Council are asked to agree any changes to the appointments made to committees and outside bodies, statutory and other panels, as requested by Group Leaders.

**9 Questions from Members of the Public**

**203 - 204**

In accordance with Chapter 2, Part 2 (Rule 14) of the Council's Constitution.

**Queries regarding this Agenda or notification of apologies:**

Please contact Stephanie Cox, Senior Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

**Future Dates of Council:**

23 September 2015, 28 October 2015, 25 November 2015, 27 January 2016, 24 February 2016, 23 March 2016. 25 May 2016 (Annual Council)